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## Calendar of Events

**May 19th (Thursday)** Family Education Night, estate planning and wills for the elderly, Joyce Maughan, attorney. Care West-Heber, 160 West 500 North, Heber at 7 p.m.

**May 19th (Thursday)** The Heber Valley Chamber of Commerce will be having its quarterly meeting at Wasatch Mountain State Park Clubhouse. The schedule will be: 4-6 p.m., games and socializing; 6 p.m., meal provided by the chamber at the cafe; 6:20 p.m., meeting called to order.

**May 21st (Saturday)** Wasatch County Rodeo Queen Clinic, Wasatch Middle School, 9:30 a.m.-4 p.m. Open to everyone. Call Cathy Bingham, 654-4438, for reservations before May 18.

**May 21st (Saturday)** Applications may be picked up for the Rodeo Queen contest from the county clerk at the courthouse or from Cathy Bingham, 654-4438. Completed forms must be turned in June 1. Contest will be held June 8.

**May 21st (Saturday)** 5k Fun Run, sponsored by Mountain Community Health Choices. This event begins at 10 a.m. at the bottom of Park City's Main Street and ends in the city park. For more information, call 649-8347.

**May 28th (Saturday)** *George Hearst and the Ontario* slide show by Jerry Springer, Wasatch Mountain State Park Visitor Center, 8:30 p.m. Free to all.

**May 29th (Saturday)** Equestrian trail day ride to Little Deer Creek Campground. Meet at the Homestead at 9:30 a.m. Registration \$13.

If your club or organization is planning an event and would like to place it on The Calendar of Events, please contact The Wasatch Wave office at 654-1471.

## Somebody

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pay tipping fees quarterly, relieving some of the pressure.

Mr. Bradshaw said he expected the county would have to borrow money to operate the first year, but that he would research the options and report back. He added that the county might go after a subsidy from some of the extra money in the state budget.

In the meantime, the board is continuing to try to find a local site suitable for a landfill. All the sites it has recommended so far have been rejected by the State Department of Wildlife management as important wildlife habitat. Commissioner Duke has made the point that two-thirds of Wasatch County land is owned by government agencies, which doesn't leave much available for a landfill. County Attorney Steve Hansen is investigating possibilities for going after a government-held site through the court system.

Commissioner Duke reported that Val Draper, a board member who was excused from the meeting, had volunteered to present the problem and request support from the governor and other state representatives during the county Republican convention.

## PLEASE NOTE

The deadline for the June 1st Wasatch Wave will be moved forward to  
**FRIDAY, MAY 27th.**

This includes all articles, legal notices, display advertising and classifieds.

**THE WAVE OFFICE WILL BE CLOSED  
ALL DAY, MONDAY, MAY 30th.**